Shamik Dasgupta (2009, 2017) has presented an argument with the startling conclusion that fundamentally, there are no such things as individuals. His target is individualism, the thesis that there are fundamental individuals in the material universe. But the rejection of individualism is a radical thesis and would have implications for much of contemporary metaphysics. I want to explore ways to resist a key move in Dasgupta’s argument, one that turns on considerations in the metaphysics of modality. In the course of doing so, I will discuss issues concerning how to individuate fundamental individuals.